|  |  |  |  |  |
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| **CaPROMISE Transition Portfolio** | | | | |
|  | **C:\Users\adrianphan\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\7E5SUJ5V\CA Promise (2).jpg Items** | **Date**  **Started** | **Date Implemented** | **Date**  **Completed** |
| **1** | **Contact and Resources** |  |  |  |
|  | Emergency Numbers |  |  |  |
|  | Directory of important numbers |  |  |  |
| **2** | **Education Documents** |  |  |  |
|  | Individualized Education Plan/Individualized Transition Plan |  |  |  |
|  | Recent Psycho-Education Evaluation |  |  |  |
|  | Tri-Annual Evaluation |  |  |  |
|  | Transcripts |  |  |  |
|  | Summary of Performance (receive upon exit from school) |  |  |  |
| **3** | **Self-Advocacy Documents** |  |  |  |
|  | Assessments |  |  |  |
|  | Person Driven Planning/Person Centered Planning |  |  |  |
|  | Skills and Strengths |  |  |  |
|  | Disability Disclosure |  |  |  |
|  | Learning Preferences |  |  |  |
|  | Legal Rights ADA & 504 |  |  |  |
|  | ABLE Act |  |  |  |
|  | Health Care Documents |  |  |  |
|  | Other Applicable Legislation |  |  |  |
| **4** | **Current Services (Resources Using Right Now)** |  |  |  |
|  | Department of Rehabilitation IPE |  |  |  |
|  | Regional Center of Orange County |  |  |  |
|  | Family Resource Center |  |  |  |
|  | Independent Living Center (Local) |  |  |  |
|  | Mental Health Services / NAMI information |  |  |  |
| **5** | **Benefits Planning & Management** |  |  |  |
|  | BPQY/ SSA 3288 |  |  |  |
|  | SEIE + Other Work Incentives |  |  |  |
|  | DB101 Information |  |  |  |
|  | 301 Waiver Verification |  |  |  |
|  | Benefits Summary Analysis/Case File Review |  |  |  |
|  | Social Security Information (SSI & SSDI) |  |  |  |
|  | PASS Plan |  |  |  |
| **6** | **Independent Living** |  |  |  |
|  | Affordable Housing / HUD/ Regional Center Housing Info |  |  |  |
|  | In Home Support Services (IHSS) |  |  |  |
|  | Essential Life Skills |  |  |  |
|  | Transportation (Public Bus, Para-Transit, Uber, Lift etc.) |  |  |  |
|  | Recreation and Leisure (City Services) |  |  |  |
|  | Voter Registration |  |  |  |
|  | Selective Service |  |  |  |
|  | California ID |  |  |  |
| **7** | **Community Resources (Future Resources)** |  |  |  |
|  | Adult Service Agencies |  |  |  |
|  | American Job Center (AJC) Information |  |  |  |
|  | Food Assistance |  |  |  |
|  | Clothing Assistance |  |  |  |
| **8** | **Employment** |  |  |  |
|  | Career Assessments |  |  |  |
|  | Resume (Updated) |  |  |  |
|  | Cover Letter |  |  |  |
|  | Sample Interview Questions |  |  |  |
|  | Work ready Documents |  |  |  |
|  | Letters of Recommendation |  |  |  |
| **9** | **Post-Secondary Education** |  |  |  |
|  | SOP Academic Accommodation Needs |  |  |  |
|  | DSP&S/Special Services Enrollment |  |  |  |
|  | Application Proce4ss to include Community College, Universities and all requirements necessary for each. |  |  |  |
|  | Adult Education/AEBG Programs |  |  |  |
|  | Career Technical Education |  |  |  |
|  | Community Classes / Certificate Programs |  |  |  |

* Please see the CaPROMISE Transition Portfolio Direction Sheet for specifics regarding us of this chart.