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| **CaPROMISE Transition Portfolio** |
|  | **C:\Users\adrianphan\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\7E5SUJ5V\CA Promise (2).jpg Items** | **Date****Started** | **Date Implemented** | **Date****Completed** |
| **1** | **Contact and Resources** |  |  |  |
|  |  Emergency Numbers  |  |  |  |
|  |  Directory of important numbers  |  |  |  |
| **2** | **Education Documents** |  |  |  |
|  |  Individualized Education Plan/Individualized Transition Plan |  |  |  |
|  |  Recent Psycho-Education Evaluation |  |  |  |
|  |  Tri-Annual Evaluation |  |  |  |
|  |  Transcripts |  |  |  |
|  |  Summary of Performance (receive upon exit from school) |  |  |  |
| **3** |  **Self-Advocacy Documents** |  |  |  |
|  |  Assessments |  |  |  |
|  |  Person Driven Planning/Person Centered Planning |  |  |  |
|  |  Skills and Strengths |  |  |  |
|  |  Disability Disclosure |  |  |  |
|  |  Learning Preferences |  |  |  |
|  |  Legal Rights ADA & 504 |  |  |  |
|  |  ABLE Act |  |  |  |
|  |  Health Care Documents |  |  |  |
|  |  Other Applicable Legislation |  |  |  |
| **4** | **Current Services (Resources Using Right Now)** |  |  |  |
|  |  Department of Rehabilitation IPE |  |  |  |
|  |  Regional Center of Orange County |  |  |  |
|  |  Family Resource Center |  |  |  |
|  |  Independent Living Center (Local) |  |  |  |
|  |  Mental Health Services / NAMI information |  |  |  |
| **5** | **Benefits Planning & Management** |  |  |  |
|  |  BPQY/ SSA 3288 |  |  |  |
|  |  SEIE + Other Work Incentives |  |  |  |
|  |  DB101 Information |  |  |  |
|  |  301 Waiver Verification |  |  |  |
|  |  Benefits Summary Analysis/Case File Review |  |  |  |
|  |  Social Security Information (SSI & SSDI) |  |  |  |
|  |  PASS Plan |  |  |  |
| **6** | **Independent Living** |  |  |  |
|  |  Affordable Housing / HUD/ Regional Center Housing Info  |  |  |  |
|  |  In Home Support Services (IHSS) |  |  |  |
|  |  Essential Life Skills  |  |  |  |
|  |  Transportation (Public Bus, Para-Transit, Uber, Lift etc.) |  |  |  |
|  |  Recreation and Leisure (City Services) |  |  |  |
|  |  Voter Registration |  |  |  |
|  |  Selective Service |  |  |  |
|  |  California ID  |  |  |  |
| **7** | **Community Resources (Future Resources)** |  |  |  |
|  |  Adult Service Agencies |  |  |  |
|  |  American Job Center (AJC) Information |  |  |  |
|  |  Food Assistance |  |  |  |
|  |  Clothing Assistance |  |  |  |
| **8** | **Employment** |  |  |  |
|  |  Career Assessments |  |  |  |
|  |  Resume (Updated) |  |  |  |
|  |  Cover Letter |  |  |  |
|  |  Sample Interview Questions |  |  |  |
|  |  Work ready Documents |  |  |  |
|  |  Letters of Recommendation |  |  |  |
| **9** | **Post-Secondary Education** |  |  |  |
|  |  SOP Academic Accommodation Needs |  |  |  |
|  |  DSP&S/Special Services Enrollment |  |  |  |
|  |  Application Proce4ss to include Community College, Universities and all requirements necessary for each.  |  |  |  |
|  |  Adult Education/AEBG Programs |  |  |  |
|  |  Career Technical Education  |  |  |  |
|  |  Community Classes / Certificate Programs  |  |  |  |

* Please see the CaPROMISE Transition Portfolio Direction Sheet for specifics regarding us of this chart.