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| **Chapman University**  **Thompson Policy Institute Transition Initiative Trainings**  **5/2020-4/2021 (Linda O’Neal, M.A. & Richard Rosenberg, Ph.D.)** | | | | | | | | | | | | | | | |
| **TRAININGS** | **NATIONAL** | **STATE** | **LOCAL** | **Webinars** | **Face**  **-to- Face** | **Conference**  **Calls** | **Resource Documents** | **Date** | **Sponsor** | **# of Participants** | **INDIVIDUALS**  **WITH DISABILITIES**  **DIS** | **FAMILIES** | **EDUCATORS** | **SERVICE PROVIDERS** | **TESTIMONIALS** |
| **July 2020** | | | | | | | | | | | | | | | |
| **Chapman University**  **School Psychologist Program… Transition Planning Class**  **(Professor Sarah Golden)** |  |  | **X** | **X**  **Zoom** |  |  | **TPI**  **Google Drive** | **7-1-20** | **CU Thompson Policy Institute** | **15** |  |  | **X** |  | “Thanks for the opportunity to learn about real world strategies that will benefit students & families.) |
| **OCLPA Universal Referral Process (URP)**  **Project SEARCH Staff Training: CHOC Hospital, Kaiser Anaheim Medical Center & UCI Health Medical Center** |  |  | **X** | **X**  **Zoom** |  |  | **TPI OCLPA**  **Google Drive** | **7-2-30** | **CU Thompson Policy Institute** | **10** |  |  |  | **X** | “This meeting has been helpful  …I see the benefit in getting all partners together to do planning.” |
| **Thompson Policy Institute (TPI) Transition Initiative Leadership Team Meeting** |  |  | **X** | **X**  **Zoom** |  |  | **TPI**  **Google Drive** | **7-8-20** | **CU Thompson Policy Institute** | **37** |  | **x** | **x** | **x** | “Thanks for organizing the Zoom Meetings…the team rooms were great” |
| **National Council on Rehabilitation Education, (Dedicated to Quality Services for Persons with Disabilities through Education & Research)** | **X** |  |  | **X**  **Zoom** |  |  | **TPI**  **Google Drive** | **7-16-20** | **National Council on Rehabilitation Education** | **63** |  |  |  | **x** | “We need to remember the need to connect clients & families to certified Benefits Planners.” |
| **June 2020** | | | | | | | | | | | | | | | |
| **California Transition Alliance: Effective Strategies that Inform Post-Secondary Transition Goals** |  | **X** |  | **X**  **Zoom** |  |  | **Padlet** | **6-3-20** | **California Department of Education** | 232 | **X** | **X** | **X** | **X** | “When embarking on this project, never did we think it would be THIS amazing and create relationships across organizations as deeply as it did.” |
| **National Technical Assistance Center Capacity Building Virtual Institute Presentation: Utilizing Person Centered Planning for Individuals with Complex Support Needs** | **X** |  |  | **X**  **Zoom** |  |  | **Websites:**  **NTACT**  **Transition Coalition** | **6-18-20** | **National Technical Assistance Center**  **(NTACT)** | 21 States  62  Individuals |  |  | **X** | **X** | “Thank you…We will include some of the discussed best practice strategies in our 20-21 State Plan” |
| **Orange County Local Partnership Agreement (OCLPA)** |  |  | **X** | **X**  **Zoom** |  |  | **TPI OCLPA**  **Google Drive** | **6-18-20** | **CU Thompson Policy Institute** | TBD | **x** | **x** | **x** | **x** |  |
| **National Technical Assistance Center Capacity Building Virtual Institute Presentation: Promoting Collaboration to ensure Appropriate Transition Programing for Individuals with Complex Support Needs** | **X** |  |  | **X**  **Zoom** |  |  | **Websites:**  **NTACT**  **Transition Coalition** | **6-25-20** | **National Technical Assistance Center**  **(NTACT)** | 20  States  57 Individuals |  |  | **x** | **x** | “We will add new strategies to promote collaboration at the local level.” |
| **“Hireable” Collaboration Council**  **(Northern California)**   * **Person Centered Planning** * **OCLPA Universal referral Process** * **COVID-19** |  | **X** |  | **X**  **Zoom** |  |  | **TPI**  **Google Drive** | **6-30-20** | **CU Thompson Policy Institute** | 27 | **x** | **x** | **x** | **x** | “This has been a great Webinar… we look forward to utilizing the resources you have included on the google drive. |
| **May 2020** | | | | | | | | | | | | | | | |
| **Thompson Policy Institute (TPI) Transition Initiative Leadership Team Meeting** |  |  | **X** | **X**  **Zoom** |  |  | **TPI**  **Google Drive** | **5-6-20** | **CU Thompson Policy Institute** | 45 |  | **x** | **x** | **x** | “Thanks for organizing the Zoom Meetings…the team rooms were great” |
| **California Transition Alliance: Effective Strategies that Inform Post-Secondary Transition Goals** |  | **X** |  | **X**  **Zoom** |  |  | **Padlet** | **5-6-20** | **California Department of Education** | 276 | **x** | **x** | **x** | **x** |  |
| **National Technical Assistance Center Capacity Building Virtual Institute Presentation: Transition Support for Individuals with Complex Support Needs** | **X** |  |  | **X**  **Zoom** |  |  | **Websites:**  **NTACT**  **Transition Coalition** | **5-7-19** | **National Technical Assistance Center**  **(NTACT)** | 27 States  82 Individuals |  |  | **x** | **x** |  |
| **California Transition Alliance: The Role of the Family in Transition Planning** |  | **X** |  | **X**  **Zoom** |  |  | **Padlet** | **5-20-20** | **California Department of Education** | 256 | **x** | **x** | **x** | **x** |  |
| **Disability Rights California Pathways to Work Practice Group (Attorneys & Advocates)**  **Project SEARCH Training** |  | **X** |  | **X**  **Zoom** |  |  | **TPI**  **Google Drive** | **5-21-20** | **Disability Rights California** | 32 |  |  |  | **x** | “I would like to lend my benefits planning legal expertise to your PS efforts.” |
| **Orange County Local Partnership Agreement (OCLPA) Steering Committee Meeting** |  |  | **X** | **X**  **Zoom** |  |  | **TPI OCLPA**  **Google Drive** | **5-21-20** | **CU Thompson Policy Institute** | 45 | **x** | **x** | **x** | **x** | “Having virtual resources to share with families has been  very helpful during this time.” |
| **California Transition Alliance: Collaboration in Schools, in the Community & with Agencies** |  | **X** |  | **X**  **Zoom** |  |  | **Padlet** | **5-26-20** | **California Department of Education** | 256 | **x** | **x** | **x** | **x** |  |